## APPLICATION

## USMA/BLAKE FAMILY METRIC SCHOLARSHIP AWARD

FOR

## HIGH SCHOOL SENIORS

In these United States

Please fill out the following form and send electronically (preferred) to <a href="mailto:Don.Hillger@colostate.edu">Don.Hillger@colostate.edu</a>, or by USPS mail to USMA headquarters: USMA / PO Box 471 / Windsor CO 80550-0471 by 15 April 2019

Name:		_,,		
	First	MI	Last	
Address:				
	City	·	State	>Zip
Home Phone: _				
Cell Phone:				
Email:				
What College (t	wo or four year)	do you expect to att	end in the fall of 20	19?

Briefly explain what you have done to help promote usage of SI metric units in American society, and what do you expect to do in the future to help promote metric awareness and proper usage within the US. (Attach additional sheets as necessary)